QUARTERLY BULLETIN

OF THE

JOHN RYLANDS LIBRARY

VOL. I. APRIL-JUNE, 1903. No. 1.

INTRODUCTORY NOTE.

THE question of paramount importance in the administration of every great or important library is: How best to render accessible to students the constantly increasing stores of literature to be found upon its shelves?

It is not sufficient for a library to be simply famous; it must be effective if it is to serve its real purpose.

That the John Rylands Library contains a very remarkable collection of bibliographical and literary rarities is a matter of common knowledge. It is wrong, however, to suppose that it is a place of pilgrimage for the lovers of rare books and nothing more, for side by side with these treasures there is an excellent working library for students, whether in the department of theology, philosophy, history, philology, art, belles-lettres, or bibliography, and it is the wish and intention of the President and Governors to assist all to carry their researches to a point beyond the resources of the private or the free public library. To that end suggestions from students have been invited and welcomed, with the result that during the three years which have elapsed since the library was opened to readers nearly twelve thousand volumes have been added to its shelves.

With a view to correct any erroneous ideas that may still exist with regard to the scope of the library, to remove the imaginary barriers by which it has been surrounded in the minds of many people, and at the same time to provide a medium of communication between the library and the reader and to make clear to all lovers of literature the great possibilities of usefulness which such a library holds out, the Council of Governors has sanctioned the publication of a quarterly bulletin.

The primary purpose of this bulletin is to record the titles of works acquired for the library during the quarter preceding the date of each issue, in order that students, not only in Manchester, but also in other and distant parts of the world, may be kept informed of the growth of its collections. In short, it will be made a vehicle for conveying information respecting the library, its progress, and even its wants.

But there are other and more ambitious designs that we have in view, and it may be well in this our first number to state that we shall hope from time to time to deal with much that concerns bibliography. When we speak of "bibliography," we use the term in its broadest sense, as the science of books considered under all aspects. This will include occasional lists of works on specific subjects, in the nature of reading-lists, bibliographical and historical notes on any specially noteworthy additions, and articles on the special collections and famous books in which the library is so rich, with the object of extending the usefulness of the library and of making its resources better known.

That such a publication will materially increase the general interest felt in the institution, and not only promote the use of books that would otherwise be neglected, but directly tend to the advancement of knowledge, is, we venture to think, all but certain.

It is not intended that the bulletin shall supersede the catalogue, but that it shall serve as a provisional hand-list or forerunner of the supplement to the general catalogue and of the special catalogues, which are in active preparation.

In this connection it may not be out of place here, to offer some explanation of the apparently unreasonable delay which is attending the issue of the promised supplement to the general author catalogue.

It has been said: "A collection of books no matter what may be its size is not of necessity a library. Not until it has been systematically arranged and thoroughly catalogued can that term properly be applied to it."

Much has been done already by means of the printed author catalogue, with its manuscript supplement, to enable readers to make out, in a general way, what is in the John Rylands Library, but much remains to be done before it can be said that the resources of the library in any department of literature may be seen at a glance.

Here, as in every other library of any importance, there are thousands of volumes that have never been opened, because nobody knows they are here for want of a proper analytical catalogue. Whereas, by the aid of judicious cataloguing, these neglected volumes may be opened up, and in numberless instances it will be found that they disclose information which would have been sought elsewhere in vain, though all the time it was so near at hand.

The question may well be asked: Why should valuable works be buried and neglected as they are in so many libraries, for want of adequate cataloguing, because by an accident of birth they appear buried in the heart of a volume with others varying in importance, lumped together without any special title pages, and disguised under some misleading general title?

The component parts of the transactions and publications of many of the learned societies, or of such composite works as: *Historical Essays by Members of the Owens College, Selected Essays and Papers of Richard Copley Christie, The Collected Papers of Henry Bradshaw;* the great historical collections: *Monumenta Germaniae historica, Scriptores rerum Italicarum,* to mention a few familiar titles, constitute so many separate works, and in many cases are of much greater importance to the student and specialist than many of the more imposing but less trustworthy works that are granted space upon our shelves and in our catalogues.

Every item recovered from this buried material, or, in other words, from the thousands of works which year by year are diverted from the natural stream of literature, because they are published as subordinate parts of other books, and made readily accessible to readers by means of the catalogue entry, is more valuable in many cases than the purchase of new volumes.

The desirability of getting at this hidden material has never been questioned, but the ability to carry out the work of disinterment with the limited resources at their disposal has long taxed the ingenuity of librarians.

Here is one of the tasks we have set ourselves, and it must serve as our apology for the delay in the issue of the supplementary and other catalogues referred to above, for such work, if it is to be of any value to the student, must be prepared with the utmost care.

Many thousands of slips have been prepared already as a result of this analysis, these have been arranged in cabinets and are accessible to readers for purposes of reference.

The subject catalogue is likewise in process of construction, and many thousands of cards have been written. These also have been arranged in cabinets and are accessible to readers, to whom they should prove to be of great service.

In order to facilitate consultation in the list of accessions, which is the real purpose of this bulletin, a method of classification has been adopted, which constitutes the skeleton of the scheme which is being elaborated for the better arrangement of the books upon the shelves of the library. The object of the scheme is to group together the books of each subject, surrounded by those of other subjects which lead up to it and grow out of it—an invaluable aid to the student.

In justification of the order in which the principal subjects follow one another in our scheme of classification, it may be necessary to explain that the special character impressed upon the library from its foundation makes it inevitable that the first place in it should be assigned to theology and philosophy. Next to theology and philosophy the

faculty of history will receive most attention, and so history follows philosophy, the other faculties following in the sequence shown in the order of classification.

List of Periodicals.—The present number contains, in addition to the list of works added to the library during the latter part of 1902, a list of the periodical publications regularly received and displayed in the periodical room. The list also shows the extent of the library file of each periodical, and it will be noticed that, with a few exceptions, the library possesses a complete set from its commencement of each of the respective publications.

LIBRARY NOTES.

Open Evenings.—With a view to make the resources of the library better known, the Governors have decided to throw the building open to the public on the second Wednesday evening of each month, between the hours of seven and nine o'clock, when an address or lecture will be given in the lecture room, commencing at half-past seven.

The series of lectures that is being arranged for these open evenings will cover a somewhat wide range of subjects, and is designed rather to stimulate an interest which may lead to further study, than to furnish any detailed or exhaustive treatment. The knowledge that a lecturer can hope to communicate directly in lectures of an hour's duration, at intervals of a month, is but insignificant when compared with what his audience will acquire by their own reading, if he can only get them interested in the study. Therefore the object of this scheme is to quicken or to awaken interest in the subjects covered by the lectures, and to direct attention to the sources of information thereupon to be found upon the shelves of the library.

The first series upon "Books and their Makers," will deal with the various methods that have been employed from the earliest times for the preservation and transmission of knowledge.

The first of these open evenings took place on Wednesday, the 11th of March, with an address upon "The History and Scope of the Library," when much to the gratification of the Governors and the librarian between five and six hundred people responded to the invitation. This was followed on the 8th of April by a lecture on "Books before Printing to the Classical Period," and on the 13th of May by one on "The Books of the Middle Ages". The subjects for the months of June and July will be as follows:—

JUNE 10TH: "The Books of the Middle Ages," continued.

JULY 8TH: "The Block Prints and Books".

Bibliographical Demonstrations for Students.—Should the interest in this new departure be maintained, the Governors will be encouraged to continue their experiments by arranging some bibliographical demonstrations for students, with the object of further stimulating interest in the many valuable collections which the library contains, and in that way lay the foundations for future study.

Nothing will help a student to appreciate the reality underlying the great names in the various fields of literature like a personal introduction to their works. Some slight acquaintance with an author's works, no matter how fragmentary, an occasional dip into their writings, if only to read the title pages, the headings of the chapters, or a short passage on some subject having special interest at the moment, will give a sense of personal acquaintance with, or a vivid impression of, the writers, very different from the mere shadowy idea previously gathered from seeing their names quoted or from hearing a lecture about an author one has never read even in part.

After such a glimpse one sometimes feels impelled, and certainly more prepared, to gather up from historical or biographical works more detailed information as to the lives and doctrines of those who have left their mark for all time.

The plan proposed is to show all the best editions of the authors discussed, and also the most authoritative works bearing upon the subject, so far as they may be available; to have extracts read so as to place the subject fairly before those present at the demonstration, and give time and opportunity for examining the various books exhibited.

DONATIONS TO THE LIBRARY.

Of the works included in the present list of additions, the following have been presented to the Library, and the Governors take this opportunity for again thanking the Donors for their welcome gifts.

By Mrs. Rylands.

Ἡ Παλαιὰ Διαθήκη. Vetus testamentum juxta LXX interpretum versionem e codice omnium antiquissimo Graeco Vaticano 1209 phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1890. 4 vols. 4to.

*** 100 copies printed, of which 66 were destroyed by fire in 1894.

Προφῆται. Prophetarum codex Graecus Vaticanus 2125 [qui dicitur Marchalianus] . . . phototypice editus . . . curante J. Cozza-Luzi. . . . Accedit commentatio critica Ant. Ceriani. . . . *Romae*, 1889-90. 3 vols. Fol.

*** 50 copies printed, of which 14 were destroyed by fire in 1894.

Ἡ Νέα Διαθήκη. Novum Testamentum e codice Vaticano 1209, nativi textus Graeci primo omnium, phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1889. 4to.

*** 100 copies printed.

Aramäisch-neuhebräisches Wörterbuch zu Targum, Talmud und Midrasch. Bearbeitet von . . . Gustaf H. Dalman. . . . Mit Lexikon der Abbreviaturen von G. H. Händler. *Frankfurt a M.*, [1897-]1901. 2 pt. in 1. 8vo.

Hebräisches Wörterbuch zum Alten Testamente. Bearbeitet von D. Carl Siegfried . . . und D. Bernhard Stade. . . . Mit zwei Anhängen: 1. Lexidion zu den aramäischen Stücken des Alten Testamentes, 2. Deutschhebräisches Wörterverzeichnis. . . . *Leipzig*, 1893. 8vo.

The Englishman's Hebrew and Chaldee concordance of the Old Testament: being an attempt at a verbal connection between the original and the English translation; with indexes, a list of the proper names, and their occurrences, etc. Fifth edition. . . . *London*, [N.D.]. 2 vols. 8vo.

Thesaurus Syriacus. Collegerunt Stephanus M. Quatremere, Georgius Henricus Bernstein, G. W. Lorsbach, Albertus Jac. Arnoldi, Carolus M. Agrell, F. Field, Aemilius Roediger; auxit, digessit, exposuit, edidit R. Payne Smith. . . . [Continued by D. S. and J. P. Margoliouth.] *Oxonii*, 1879-1901. 2 vols. 4to.

Supplément aux dictionnaires arabes. Par R. Dozy. . . . *Leyde*, 1881. 2 vols. 4to.

Assyrisches Handwörterbuch. Von Dr. Friedrich Delitzsch. . . . *Leipzig*, 1896. 8vo.

61 Volumes of works by various writers of Textual Criticism of the Old Testament.

Diaz de Bivar: Poem of the Cid. Translation by A. M. Huntington. . . . Volume 2. *New York*, 1902. Fol.

By G. H. Adshead, Esq.

Ver-Vert, ou les voyages du perroquet de Nevers: poème héroique [par J. B. L. Gresset]. Sixième édition. *Au Perroquet*, 1736. 8vo.

De la démocratie en France (Janvier 1849); par M. Guizot. *Paris*, 1849. 8vo.

Copy presented by the author to Wm. Jerdan. Note on wrapper, "Pour Mr. Jerdan Guizot".

By the Rev. Frederick Carter.

Ἡ Καινὴ Διαθήκη: Novum Testamentum juxta exemplar Millianum. Typis Joannis Baskerville. *Oxonii*, 1763. 8vo.

By the Earl of **Crawford** and **Balcarres**, K.T.

Bibliotheca Lindesiana. Collations and notes, no. 6: I. Bulletin d'Assemblée Nationale, 5-21 September, 1792; II. Bulletin de la Convention Nationale, 22 September, 1792— . . . 26 October, 1795. [*Aberdeen*], *privately printed*, 1902. Fol.

By the Rev. Dr. Moses **Gaster.**

History of the ancient synagogue of the Spanish and Portuguese Jews, the cathedral synagogue of the Jews in England, situate in Bevis Marks . . . 1701-1901. With illustrations and facsimiles of deeds and documents. By . . . Moses Gaster. . . . *London* [*not published*], 1901. 4to.

By the Rev. William **Glynne.**

"S. Anselmi Cur Deus Homo? Athrawiaeth yr Iawn gan Anselm." Wedi ei droi o'r Lladin i'r Gymraeg gan Wm. Glynne. *Dolgellau*, 1899. 8vo.

By Charles **Hughes**, Esq.

"Einleitung zu der Herolds-Kunst auff eine bequeme und deutliche Art verfasset in zwey Theilen. . . . Von Caspare Bussingio. *Hamburg*, 1694. 2 vols. in 1. Obl. 8vo.

The Economic Journal, the journal of the British Economic Association. Edited by F. Y. Edgeworth [and H. Higgs, vol. VI., *etc.*] *London*, 1891-1901. 11 vols. 8vo. And Index. . . . Volumes I.-X., 1891-1900. *London*, 1901. 8vo.

Tableau oeconomique. By François Quesnay. First printed in 1758 and now reproduced in facsimile for the British Economic Association. *London*, 1894. 4to.

By R. Malcolm **Kerr**, Esq.

Literary gleanings: original and selected, with illustrative notes by Robert Malcolm. *Glasgow*, 1843. 8vo.

Scenes in Scotland; with sketches and illustrations, historical, biographical and literary. By James Harris Brown [pseud. of Robert Malcolm]. *Glasgow*, 1833. 8vo.

By Ludwig **Rosenthal**, Esq.

Gutenbergs erste Drucke: Ein weiterer Beitrag zur Geschichte der ältesten Druckwerke. Von Otto Hupp. *München*, 1902. 4to.

By J. Paul **Rylands**, Esq.

Thomas Glazebrook Rylands: a memoir by R. D. Radcliffe. *Privately printed*, 1901. 8vo.

By the Rev. Henry **Shaw.**

"That all might see who they were that had a command, and did pay Tythes; and who they were that had a law to receive them." . . . . G[eorge] F[ox]. *London*, 1657. 4to.

By the Master and Fellows of **Trinity College**, Cambridge.

"The Western Manuscripts in the library of Trinity College, Cambridge": a descriptive catalogue by Montague Rhodes James. Vols. 1 and 2. *Cambridge*, 1900-1. 2 vols. 8vo.

By Henry **Yates Thompson**, Esq.

"A descriptive catalogue of the second series of fifty manuscripts (Nos. 51 to 100) in the collection of H. Y. Thompson." The notices contributed by various hands. *Cambridge*, 1902. 8vo.

CLASSIFIED LIST OF WORKS RECENTLY ADDED TO THE LIBRARY.

ORDER OF CLASSIFICATION.

THEOLOGY.

Bible
- (*a*) Texts and Versions.
  - Polyglotts.
  - Other languages alphabetically.
  - Apocryphal Books.
  - Harmonies.
- (*b*) Aids to the study of the Bible.
  - Introductions.
  - Hermeneutics: General.
    - Treatises upon Texts and Versions.
    - Language of Scripture [including Concordances and Lexicons].
    - Textual Criticism.
  - Authenticity, Canon and Inspiration of Scripture.
  - Dictionaries of Scriptural topics.
  - Bible histories and biographies.
  - Scriptural history, archæology, topography, and other works illustrating the Bible.
- (*c*) Commentaries and other expository works. [Systematic commentaries to precede other works.]

Liturgiology and Hymnology.
- (*a*) Ritual and customs of the Christian Church.
  - General treatises.
  - History.
  - Festivals.
  - Ecclesiology.
  - Christian archæology and symbolism.
- (*b*) Liturgies.
  - Collections.
  - Office books of Greek and other Eastern Churches.
  - Office books of the Latin Church.
  - Office books of particular Western churches (*i.e.* Ambrosian, Anglican, Gallican, Mozarabic, etc.).
  - Office books of the Reformed Episcopal churches. England, Scotland, America.
  - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
- (*c*) Hymnology.
- (*d*) Church Music.

Councils of the Church.
- (*a*) General treatises, history, etc.
- (*b*) Collections.
- (*c*) General Councils.
- (*d*) National, Provincial and Diocesan Councils.

Fathers of the Church, Apologists and Early Christian Writers [Collected Works].
- (*a*) Introductions.
- (*b*) Collections.
- (*c*) Individual Authors.

Later Theologians [Collected Works].
- (*a*) Introductions.
- (*b*) Collections.
- (*c*) Individual authors.

Dogmatic and Scholastic Theology.
- (*a*) Introductions and General.
- (*b*) Particular Treatises.
  - God.
  - The Trinity.
  - Jesus Christ.
    - Incarnation.
    - Death, Resurrection and Ascension.
    - Atonement.
    - Second Advent.
    - Teaching.
  - Holy Spirit.
  - Miracles.
  - Virgin Mary.
  - Angels.
  - Devils.
  - Man.
    - The Soul.
    - Sin and Salvation.
    - Faith, Justification and Sanctification.
    - Predestination and Free Will.
  - Future State.
  - Church: General.
    - Government.
    - Work and Institutions.
    - Sacraments and Ordinances.

Homiletics and Sermons.

Polemical Theology.

Creeds and Confessions of Faith.

Catechetical and Devotional Works.
- (*a*) Catechisms.
- (*b*) Devotional Works.
  - General.
  - Manuals of private devotion.
  - Prayer: nature, practice, etc.
  - Almsgiving and Fasting.
  - Religious Allegories.

Ascetical and Mystical Theology.

Christian Ethics.

Natural Theology. [Theism, Pantheism, Agnosticism, etc.].

Philosophy of Religion. [Comparative study of religion].

Judaism.

Non-Christian Religions.
- General treatises.
- Egypt.
- Phœnicia.
- Assyria, Babylonia, and Chaldæa.
- Brahminism.

Non-Christian Religions—*continued*—
- Buddhism.
- Shintoism.
- Taoism.
- Confucianism.
- Mohammedanism.
- Zoroastrianism and Parseeism.
- Minor Oriental Religions.
- African, Polynesian and other ethnic religions.
- Greek and Roman Mythology.
- Celtic Mythology.
- Teutonic and Scandinavian Mythology.
- Other Minor Non-Christian Religions.

Religious History: General.
- Particular Periods.
  - (*a*) Pre-Reformation { Apostolic and Early: to A.D. 787. / Mediæval: A.D. 787-1517.
  - (*b*) Post-Reformation.
- Greek and other Eastern churches.
- Latin church.
- Reformed Episcopal churches.
- Non-Episcopal churches.
- Religious History of particular countries.
  - General.
  - Particular districts and churches.
- Heresies and Schisms.
- Missions.
- Religious Orders.
- Lives of Saints and Martyrs.
- Ecclesiastical Biography.

Canon or Ecclesiastical Law.
- General and Papal.
- Anglican.
- Church and State in different countries.

PHILOSOPHY.

History, Introductions, Dictionaries, etc.
Systematic Philosophy.
Logic.
Æsthetics.
Ethics.
Psychology.

HISTORY.

General: Philosophy and Study, Dictionaries, etc.
Universal Histories.
Geography and Travels.
Manners and Customs, and Folk-Lore.
Ancient History: General.
- Early Empires of the East.
- Greece.
- Rome.

Modern History: General.
- Europe.
  - British Empire: General.
    - England and Wales.
    - Ireland.
    - Scotland.
    - Dependencies: Australia, Canada, India, South Africa, etc.
  - France.
  - Italy.
  - Spain.
  - German Empire.
  - Scandinavian States: Denmark, Norway, Sweden, Lapland, Iceland, Greenland.
  - Eastern Europe: Russia, Poland, Servia, Bulgaria, Roumania, Greece, Ottoman Empire.

Modern History: General—*continued*—
- Asia: General.
  - Particular countries alphabetically.
- Africa: General.
  - North: Egypt, Abyssinia, Morocco, Algeria, etc.
  - Central.
  - South West.
  - Madagascar and Mauritius.
- America: General.
  - United States.
  - Central America.
  - South America.
- West Indies.
- Oceanic Archipelagoes.
- Polar Regions.

Genealogy:
- Orders of Chivalry and Nobility.
- Family Histories.
- Registers.

Heraldry.
Public Ceremonials.
Archæology: General.
- Inscriptions.
- Numismatics.
- Costume.
- Weapons and Armour.

SOCIAL SCIENCE.

General: History, Theories, Dictionaries, etc.
Law.
Statistics: Population, etc.
Political Science: General.
- Government, Marriage, Socialism, etc.

Political Economy: General.
- Capital and Labour.
- Population, Poverty, etc.
- Dangerous Classes, Prisons, etc.
- Finance.
- Commerce.
- Land Ownership.

Administration and Associations.
Education: General.
- Primary and Public Schools.
- Secondary and Higher.
- University.
- Classes under Special Hindrances: Blind, Deaf, Dumb, etc.
- Home.

Disposal of the Dead.

NATURAL SCIENCE.

Natural Science in General.
Mathematics.
Astronomy.
Astrology.
Physics: Electricity, Magnetism, etc.
Chemistry.
Alchemy.
Geology.
Biology and Evolution.
Botany.
Zoology.
Anthropology and Ethnology.

USEFUL ARTS.

General: Dictionaries, etc.
Medicine.
Surgery.

Military Science.
Engineering.
Applications of Electricity.
Agriculture and Horticulture.
Domestic Economy.
Trades and Manufactures.
Recreations: Sports, Games of Skill, etc.

FINE ART.

History of Art: General.
  Dictionaries, Study, etc.
Architecture.
Sculpture.
Ceramics.
Painting.
Engraving.
Photography.
Caricature.
Decorative Art: Stained Glass, Metal Work, Furniture, etc.
Music.
Musical Instruments.
Bells.

PHILOLOGY.

Origin and Formation of Language.
Comparative Philology, etc.
Etruscan, Umbrian, etc.
Greek.
Latin and Languages derived from Latin.
Teutonic Languages.
Saxon and English.
Lowland Scotch.
Celtic and Basque.
Slavonic.
Other European Languages.
Asiatic and Indian Languages.
Polynesian Languages.
African Languages.
American Languages.
Gipsy Language.

LITERATURE—BELLES LETTRES.

Introductions to Literature.
Polygraphs.
Rhetoric and Oratory.
Essayists.
Poetry in General, Treatises, etc.
Drama in General, Treatises, etc.
Fiction in General, Treatises, etc.
Fables, Epigrams.
Facetiæ, Ana, Quotations, etc.
Classical Literature: General.
  Greek.
  Latin.
Oriental Literature.
English, including Anglo-Saxon.
German Literature.
Minor Teutonic Literatures, alphabetically.
French and Provençal Literature.
Italian Literature.
Spanish and Portuguese Literature.

BIBLIOGRAPHY.

Introduction to Study of Bibliography.
Library Economy.
Bibliographies: General and Particular.
Catalogues.
Palæography and Diplomatics.
Writing: Origin, History, Materials, and Shorthand.
Printing: Origin, History, etc.
Book Illustration.
Book Rarities.
Bookbinding.
General Societies: Transactions.
General Encyclopædias.
General Periodicals, Magazines, etc.

ADDITIONS TO THE LIBRARY.

THEOLOGY.

BIBLE: Texts and Versions. Polyglots.—The Book of Jonah in four Semitic versions, *viz.*, Chaldee, Syriac, Æthiopic and Arabic. With corresponding glossaries by W. Wright. *London*, 1857. 8vo, pp. vii + 148. R 8663

—— —— The Apocalypse of St. John in a Syriac version hitherto unknown; edited, from a MS. in the library of the Earl of Crawford and Balcarres, with critical notes on the Syriac text, and an annotated reconstruction of the underlying Greek text, by John Gwynn. . . . To which is prefixed an introductory dissertation on the Syriac versions of the Apocalypse, by the editor. [With a facsimile.] *Dublin*, 1897. 4to, pp. cxlvi + 49 + 100. R 8767

*** 250 copies printed, of which this is No. 47. Presentation copy from the editor to Bishop Westcott.

—— **Coptic.**—Acta Apostolorum Coptice. Edidit Paulus Boetticher. . . . *Halæ*, 1852. 8vo, pp. iv + 105. R 8760

—— —— Epistulae Novi Testamenti Coptice. Edidit Paulus Boetticher. . . . Opus adjuvante Societate Orientali Germanica editum. *Halæ*, 1852. 8vo, pp. vi + 280. R 8762

—— **English.**—[A set of the Revisers' proofs, corrections and suggestions for the Revised English version of the Bible.] [N.P., *printed for private circulation*, N.D.] 8vo. R 8573

*** This set belonged to Stanley Leathes. There is in the library another set which belonged to Bishop Westcott, containing many of his manuscript notes.

—— **French.**—La Bible, qui est toute la Ste Écriture du Vieil et du Nouveau Testament, autrement l'Ancienne et la Nouvelle Alliance. *Amsterdam*, 1678. 2 pts. in 1. 12mo. R 8585

*** Text reprinted from the edition of Charenton, 1652.

—— —— La Sainte Bible, qui contient l'Ancien et le Nouveau Testament. Nouvelle édition revue et corrigée. *Amsterdam*, 1710. 2 pts. in 1. 12mo. R 8586

*** Text reprinted from the edition of Amsterdam, 1707, fol.

—— —— La Sainte Bible, qui contient l'Ancien et le Nouveau Testament. Nouvelle édition, revue sur les textes hébreux et grecs par les pasteurs et professeurs de Genève. *Amsterdam*, (1747). 2 pts. in 1. 12mo. R 8587

*** Text reprinted from the Geneva version, 1693.

BIBLE: French.—Les saints évangiles: traduction de Bossuet, [tirée des oeuvres de Bossuet par M. H. Wallon. Les grandes planches de cette édition . . . ont été dessinées par M. Bida et gravées à l'eau forte sous la direction de M.Ed. Hédouin . . .]. *Paris*, 1873. 2 vols. Fol. R 8626

*** 100 copies printed on large paper: this one is No. 96. Bound in blue morocco by F. Bedford.

—— **German.**—Die poetischen und prophetischen Bücher des Alten Testaments. Uebersetzungen in den Versmassen der Urschrift. I. . . . Das Buch Hiob. Uebersetzt von D. Bernhard Duhm. . . . *Freiburg i. B.*, 1897. Vol. 1. 8vo. *In progress.* R 8646

—— —— Das Buch Job nach Anleitung der Strophik und der Septuaginta auf seine ursprüngliche Form zurückgeführt und im Versmasse des Urtextes übersetzt von Gustav Bickell. *Wien*, 1894. 8vo, pp. 68. R 8637

—— —— Koheleth's Untersuchung über den Wert des Daseins. Nach dem hergestellten Zusammenhange übersetzt von Gustav Bickell. Dem siebenten internationalen Orientalisten-Congresse zu Wien hochachtungsvoll überreicht. *Innsbruck*, 1886. 8vo, pp. 20. R 8650

—— —— Das gantz New Testament: So durch den Hochgelerten L. Hieronymum Emser verteütscht, mitt sampt seinen zůgefügten Summarien vnd Annotationen vber yeglichē capitel angezeigt, wie Martinus Lutther dem rechten Text, dem Huschischen exemplar nach, seins gefallens ab vnd tzůgethan und verendert hab. . . . Item ein new Register verordent vnd gemacht vorstētlicher dan vor gewest. [A woodcut representation of the arms of Cologne.] Auch . . . sindt hynden an getrückt die Episteln auss dem alten Testament die man in der Christlichen kirchen durchs Jar helt. . . . [Auffs new mit fleyss durchlessen vnnd corrigirt vonn dem wirdigen doctor Johan Ditenberger.—With woodcuts by Anton von Worms.] *Collen: durch Heronem Fůchs*, 23 Aug., 1529. Fol., ff. [vi] + cciv + pp. ccv-ccxxvii. R 8889

*** This edition does not contain the list of Luther's errors.

The present copy belonged formerly to the Monastery of Ochsenhausen. When in the possession of H. J. Atkinson, it was exhibited at the Caxton Exhibition of 1877.

BIBLE: German.—Das Neue Testament; übersetzt von Carl Weizsäcker. . . . Nach dem Manuscript der neunten Auflage. *Freiburg i. B.*, 1899. 8vo, pp. 282. R 8673

—— **Greek.**—Ἡ Παλαιὰ Διαθήκη. Vetus Testamentum juxta LXX interpretum versionem e codice omnium antiquissimo Graeco Vaticano 1209 phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1890. 4 vols. 4to. R 8971

*** 100 copies printed, of which 66 were destroyed by fire in 1894. This copy is No. 11.

—— —— Προφῆται. Prophetarum codex Graecus Vaticanus 2125 [qui dicitur Marchalianus] . . . phototypice editus . . . curante J. Cozza-Luzi. . . . Accedit commentatio critica Ant. Ceriani. . . . *Romae*, 1889-90. 3 vols. Fol. R 8972

*** 50 copies printed, of which 14 were destroyed by fire in 1894. This copy is No. 10.

—— —— Ἡ Νέα Διαθήκη. Novum Testamentum e codice Vaticano 1209, nativi textus Graeci primo omnium, phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1889. 4to. R 8971

*** 100 copies printed. This copy is No. 85.

—— —— Ἡ Καινὴ Διαθήκη. Novum Testamentum. Juxta exemplar Millianum. Typis Joannis Baskerville. *Oxonii*, 1763. 8vo, pp. 676. R 8809

—— —— Ἡ Καινὴ Διαθήκη. The Greek Testament, with the readings adopted by the revisers of the authorised version, and with references in the margin to parallel passages of the Old and the New Testament. New edition. *Oxford*, 1901. 8vo, pp. viii + 560. R 8480

—— **Hebrew.**— . . . Hebraica Biblia, latina planeq; nova Sebast. Munsteri tralatione post omneis omnium hactenus ubivis gentium æditiones evulgata & quoad fieri potuit hebraicæ veritati conformata; adiectis insuper e Rabinorum commentariis annotationibus . . . Accesserunt in hac secunda æditione multæ novæ annotationes, præsertim in Pentateucho, atq; in multis locis textus clarior redditus est . . . Index quoq; præcipuarum sententiarum & expositionum . . . iam demum additus est. *Basileæ: ex officinis Michaelis Isingrinii & Henrici Petri*, 1546. Fol., pp. [xl] + 1601. R 8759

*** This copy belonged to Bishop Westcott.

—— —— The sacred books of the Old Testament: a critical edition of the Hebrew text printed in colors, with notes prepared by . . . scholars of Europe and America under the editorial direction of Paul Haupt. . . . *Baltimore*, 1900-1. 3 vols. 4to. R 4918

4. The Book of Numbers. By J. A. Paterson. —1900.
15. The Book of Proverbs. By A. Müller and E. Kautzsch.—1901.
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*** A presentation copy to Bishop Westcott.

—— —— Codex aureus sive quattuor evangelia ante Hieronymum Latine translata. E codice membranaceo partim purpureo ac litteris aureis . . . scripto qui in Regia Bibliotheca Holmiensi asservatur. Nunc primum examinavit atque ad verbum transcripsit et edidit Joannes Belsheim. . . . Cum 5 tabulis. *Christianiae*, 1878. 8vo, pp. lvi + 384. R 8758

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—— **Welsh.**—The life and work of Bishop Davies and William Salesbury, with an account of some early translations into Welsh of the Holy Scriptures and the Prayer Book, together with a transcript of the bishop's version of the pastoral epistles of St. Paul from the autograph MS. at Gwysaney. . . . With illustrations and facsimiles. By . . . D. R. Thomas. . . . *Oswestry*, 1902. Fol., pp. 184. R 8724

—— **Apocrypha.**—Das Buch der Jubiläen oder die kleine Genesis unter Beifügung des revidirten Textes der in der Ambrosiana aufgefundenen lateinischen Fragmente, sowie einer von Dr. August Dillmann aus zwei äthiopischen Handschriften gefertigten lateinischen Übertragung erläutert, untersucht und . . . herausgegeben von Hermann Rönsch. *Leipzig*, 1874. 8vo, pp. vi + 553. R 8784

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*** This copy contains the signature and bookplate of A. A. Van Sittart, Trinity College, Cambridge. It was presented by him to Bishop Westcott. There are numerous manuscript additions and corrections, but by which of the owners they were made is not known.

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—— —— A collation of four important manuscripts of the gospels: with a view to prove their common origin, and to restore the text of their archetype. By . . . William Hugh Ferrar. . . . Edited, with introduction, by T. K. Abbott. . . . [With facsimiles.] *Dublin*, 1877. 4to, pp. lvii + 389. R 8766

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—— —— The codex Sangallensis, Δ: a study in the text of the old Latin gospels. By J. Rendel Harris. . . . *London*, 1891. 8vo, pp. viii + 56. R 8770

—— **Dictionaries of Scriptural Topics.**—A dictionary of Christian antiquities . . . from the times of the apostles to the age of Charlemagne. General editor, Dr. Wm. Smith. . . . [An outline of the general scheme of the work, with an alphabetical list of articles.] [*London, printed for private circulation*, 1875?] 8vo, pp. 208 R 8787

*** This copy belonged to Bishop Westcott. A pocket at the end of the volume contains a number of MS. notes relating to the scheme of work.

—— —— A dictionary of the Bible dealing with its language, literature and contents, including the Biblical theology. Edited by James Hastings . . . with the assistance of John A. Selbie and, chiefly in the revision of the proofs, of A. B. Davidson . . . S. R. Driver . . . H. B. Swete. . . . [With illustrations.] *Edinburgh*, 1898-1902. 4 vols. 8vo. R 5138

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—— **Psalms.**—The first book of the Psalms according to the text of the Cambridge MS. Bible Add., 465, with the longer commentary of R. David Qimchi. Critically edited from nineteen manuscripts and the early editions by S. M. Schiller-Szinessy. . . . *Cambridge*, 1883. 8vo, pp. xviii + 130. R 8780

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*** A presentation copy from Dr. Pierson to Bishop Westcott.

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—— —— The covenanter vindicated from perjurie, wherein is fully cleared that it's no perjury for him to yet doubt whether the classicall coercive presbyterian government of churches be jure divino, albeit hee hath taken the late Nationall Covenant, though this perjurie be injuriously charged upon him in a ly—tell'd by Adam Steuert in his calumnious answer to the Coole conference. . . . *London*, 1644. 4to, pp. [6] + 90. R 8845

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—— —— The second part of that book call'd Independency not Gods ordinance; or the post-script discovering the uncharitable dealing of the independents towards their Christian brethren. . . . In the which also there is a satisfactory answer given to . . . that railing pamphlet stil'd the Falshood of Mr. W. Prynnes triumphing in the antiquity of popish princes and parliaments. . . . By J. Bastwick. . . . *London*, 1645. 4to, pp. [34] + 75. R 8848

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—— —— A moderate answer unto Dr. Bastwick's book called Independency not God's ordinance. . . . By H. Knollys. . . . *London*, 1645. 4to, pp. 20. R 8849.2

—— —— Flagellum flagelli; or, Doctor Bastwick's quarters beaten up in two or three Pomeridian exercises by way of animadversion upon his first booke intituled Independency not God's ordinance. By J[ohn] S[adler] M.A. . . . *London*, 1645. 4to, pp. [4] + 19. R 8849.3

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